Legislative Action between May 9, 2024 and June 13, 2024

Bill	Description	•		Action Date	Status	Law	Index
<u>S1267_I1.PDF</u> A4355_I1.PDF	Allows certain breweries to operate off- premises retail salesrooms; permits breweries and wineries to operate joint salesrooms.			1/9/2024	Intro. Ref. Law & Public Safety C.		agriculture
		Freiman, R.	Miller, C.	5/10/2024	Intro. Ref. Oversight, Reform & Federal Relations C.		breweries / wineries
<u>S3353_I1.PDF</u> A4501_I1.PDF	Directs State Agriculture Development Committee to adopt agricultural management practice for housing resident farm employees on commercial farms, and establishes such housing as eligible for "Right to Farm" protection.	Turner, S.	McKnight, A.	6/3/2024	Intro. Ref. Economic Growth C.		agriculture
		Sauickie, A.		6/6/2024	Intro. Ref. Commerce, Economic Development & Agriculture C.		farm worker housing
<u>S3405_I1.PDF</u> A4465_I1.PDF	Concerns assessment of farmland for property tax purposes.	Burzichelli, J.		6/6/2024	Intro. Ref. Community & Urban Affairs C.		agriculture
		Simmons, H.	Freiman, R.	6/3/2024	Intro. Ref. Commerce, Economic Development & Agriculture C.		farmland assessment
<u>S1881 I1.PDF</u> A4229 I1.PDF	Requires NJEDA to establish loan program to assist beginning farmers in financing capital purchases.	Space, P.		1/9/2024	Intro. Ref. Economic Growth C.		agriculture
		Sauickie, A.		<mark>6/3/2024</mark>	Rep. w/ amendments, Ref. Appropriations C.		loan program
<u>S3097 I1.PDF</u> A4226 I1.PDF	Modifies requirements for certain projects under Economic Redevelopment and Growth Grant program.	Pou, N.		5/16/2024	Rep. 2nd Reading, Ref. Budget & Appropriations C.		economic development
		Wimberly, B.		<mark>5/13/2024</mark>	Rep. w/amendments, Ref. Appropriations C.		grant program

Bill	Description	Spol	nsors	Action Date	Status	Law	Index
<u>S1435_I1.PDF</u> A193_I1.PDF	Establishes Main Street Economic Growth Program to encourage business development in certain small municipalities.	Singleton, T.		5/16/2024	Rep. w/amendments 2nd Reading, Ref. Budget & Appropriations C.		economic development
		Fantasia, D.	Inganamort, <mark>M.</mark>	1/9/2024	Intro. Ref. Commerce, Economic Development & Agriculture C. C.		small municipalities
A2365 11.PDF	Increases amount of tax credits for investments made in certain technology business ventures under "New Jersey Angel Investor Tax Credit Act."						economic development
		Tully, C./	Murphy, C.	5/16/2024	Rep. w/amendments, 2nd Reading		technology business
<u>S249 I1.PDF</u>	Requires BPU to establish beneficial building electrification program and requires electric public utilities to prepare and implement building electrification plans.	Smith, B.	Zwicker, A.	6/3/2024	Trans. Environment & Energy C.		energy
							BPU - electrification
<u>S2594 I1.PDF</u> A3951 I1.PDF	Appropriates \$28,670,924 in 2003 and 1992 bond act monies for loans for dam restoration and repair projects and inland waters projects.	Cruz-Perez, N.		5/20/2024	Passed Senate (37-0) Rec. in Assembly, Ref. Environment, Natural Resources & Solid Waste C.		environment
		Fantasia, D.		3/4/2024	Intro. Ref. Environment, Natural Resources & Solid Waste C.		dam restoration
<u>S1896 I1.PDF</u> <u>A1772 I1.PDF</u>	Authorizes municipalities to establish dredging control reserve fund.	Amato, C.		5/20/2024	Passed Senate (37-0) Rec. in Assembly, Ref. State & Local Gov. C.		environment
		Rumpf, B.		1/9/2024	Intro. Ref. State & Local Government C.		dredging
<u>S876 I1.PDF</u>	Makes FY2024 supplemental appropriation of \$17 million for grants for certain lake management activities for recreation and conservation purposes.	Bucco, A.	Gopal, V.	5/13/2024	Rep. 2nd Reading, Ref. Budget & Appropriations C.		environment
							lake management grant
<u>S2347_I1.PDF</u> A4370_I1.PDF	Concerns development of accessory dwelling units and related municipal land use regulations.	Singleton, T.		2/15/2024	Rep. 2nd Reading (Sub S1106)		housing
	2	Lopez, Y.		5/16/2024	Intro. Ref. Housing C.		accessory dwelling units

Bill	Description	Spor	nsors	Action Date	Status	Law	Index
<u>S3271_I1.PDF</u> A4410_I1.PDF	Requires green building standards and impact studies for carbon, traffic, storm water, and schools for certain affordable housing development.	Amato, C.	Corrado, K.	5/16/2024	Intro. Ref. Community & Urban Affairs C.		housing
		Myhre, G.	Rumpf, B.	5/16/2024	Intro. Ref. Housing C.		affordable - green building standards
<u>S3065 I1.PDF</u> A4145 I1.PDF	Excludes environmentally sensitive and flood-prone land from designation as vacant or available for purposes of affordable housing construction.	McKeon, J.	Smith, B.	5/13/2024	Rep. w/amendments, 2nd Reading		housing
		Lopez, Y.		4/4/2024	Intro. Ref. Housing C.		affordable / environmental restrictions
4347 11.PDF	Expressly permits housing constructed prior to April 1, 1980 to be counted toward municipal affordable housing obligation.						housing
		Scharfenberge G.	r, Flynn, V.	5/10/2024	Intro. Ref. Housing C.		affordable / obligation
3312 11.PDF	Establishes process to exempt municipality from certain fair share affordable housing obligations based on flood risk.	Corrado, K.		6/3/2024	Intro. Ref. Community & Urban Affairs C.		housing
	-	<mark>Matsikoudis, M</mark>		<mark>1/9/2024</mark>	Intro. Ref. Housing C.		affordable housing
1430 11.PDF 586 11.PDF	Requires expanded use of affordable housing voucher program funding for homeownership expense assistance.	Singleton, T.	Burgess, R.	1/25/2024	Rep. 2nd Reading, Ref. Budget & Appropriations C.		housing
		Stanley, S.	Atkins, R.	5/13/2024	Rep. w/amendments, Ref. Appropriations C.		affordable voucher
3202_I1.PDF 4509_I1.PDF	Establishes municipal water infrastructure planning and design project grant program in DEP; appropriates \$100 million.	Gopal, V.	Greenstein, L	5/9/2024	Intro. Ref. Environment & Energy C.		infrastructure
		Donlon, M.		6/6/2024	Intro. Environment,		water
					Natural Resources, & Solid Waste C.		
<u>S998 I1.PDF</u> <u>A4506 I1.PDF</u>	Provides for establishment of New Jersey Water Infrastructure Center at institute of higher education designated by DEP; appropriates \$5 million.	Greenstein, L.	Smith, B.	1/9/2024	Intro. Ref. Environment & Energy C.		infrastructure
		Freiman, R.	Miller, C.	6/6/2024	Intro. Ref. Environment, Natural Resources & Solid Waste C.		water supply

Bill	Description	Spon	SOLS	Action Date	Status	Law	Index
A4502 11.PDF	Authorizes State, local, and nonprofit acquisition of fee simple titles to, and development easements on, farmland, in certain cases, for negotiated purchase prices exceeding appraised value thereof.						preservation
		Sauickie, A.		<mark>6/6/2024</mark>	Intro. Ref. Commerce, Economic Development & Agriculture C.		farmland
S3268 11.PDF A3914 11.PDF	Permits agriculture-related events on preserved farmland.	Steinhardt, D.		5/16/2024	Intro. Ref. Economic Growth C.		preservation
		Katz, A.		2/27/2024	Intro. Ref. Commerce, Economic Development & Agriculture C.		farmland events
S2792_I1.PDF A3697_I1.PDF	Appropriates \$500,000 from constitutionally dedicated CBT revenues and "2009 Farmland Preservation Fund" to State Agriculture Development Committee for municipal planning incentive grants for farmland preservation purposes.	Cruz-Perez, N.	Turner, S.	5/13/2024	Passed Senate, Rec. in Assembly w/o Reference, 2nd Reading		preservation
		<mark>Spearman, W.</mark>	Park, E.	3/14/2024	Rep. 2nd Reading		farmland funding
S2788 I1.PDF A4569 I1.PDF	Appropriates \$128.241 million from constitutionally dedicated CBT revenues to State Agriculture Development Committee for farmland preservation purposes.	Cruz-Perez, N.	Turner, S.	5/13/2024	Passed Senate, Rec. in Assembly, Ref. Community Development & Women's' Affair C.		preservation
		Freiman, R.	Katz, A.	6/13/2024	Intro. Ref. Commerce, Economic Development & Agriculture C.		farmland funding
<u>S2793 I1.PDF</u> <u>A3698 I1.PDF</u>	Appropriates \$1.723 million from constitutionally dedicated CBT revenues and "2009 Farmland Preservation Fund" to State Agriculture Development Committee for grants to certain nonprofit organizations for farmland preservation purposes.	Cruz-Perez, N.	Turner, S.	5/13/2024	Passed Senate, Rec. in Assembly, w/o Reference, 2nd Reading		preservation
		Reynolds- Jackson, V.	Fantasia, D.	3/14/2024	Rep. 2nd Reading		farmland funding
<u>S3418_I1.PDF</u> <u>A4556_I1.PDF</u>	Authorizes certain types of permanent structures, recently constructed or erected on preserved farmland, to be used, in certain cases, for purposes of holding special occasion events thereon.	Beach, J.		6/10/2024	Intro. Ref. Economic Growth C.		preservation
		Lampitt, P.		6/13/2024	Intro. Ref. Commerce, Economic Development & Agriculture C.		farmland special events

Bill	Description	Sponsors		Action Date	Action Date Status		Index
<u>S3419 I1.PDF</u> A4547 I1.PDF	Authorizes certain types of permanent structures, newly constructed or erected on preserved farmland, to be used, in certain cases, for purposes of holding special occasion events thereon.	Beach, J.		6/10/2024	Intro. Ref. Economic Growth C.		preservation
		Lampitt, P.		<mark>6/13/2024</mark>	Intro. Ref. Commerce, Economic Development & Agriculture C.		farmland special events
<u>S1261 I1.PDF</u> A4313 I1.PDF	Requires Division of Travel and Tourism develop and maintain Internet website on historic sites, districts, and roadside markers.	Beach, J.	Diegnan, P.	1/9/2024	Intro. Ref. State Government, Wagering, Tourism & Historic Pres. C.		preservation
		Moen, W.	Quijano, A.	5/16/2024	Rep. 2nd Reading		historic site markers
<u>S3258_I1.PDF</u>	"The Preserving Affordable Main Streets Act"; promotes equitable residential development throughout State.	Mukherji, R.		5/16/2024	Intro. Ref. Community & Urban Affairs C.		rule/law
							MLUL - Housing required
S2930 R1.PDF A4045 R1.PDF	Makes various changes to process for access to government records; appropriates \$8 million.	Sarlo, P.	Bucco, A.	6/5/2024	Approved.	P.L.2024, c.16	rule/law
		Danielsen, J.	Flynn, V.	5/13/2024	Substituted By S2930	6/5/2024	OPRA
S2879_I1.PDF	Creates Office of Sustainability.	Greenstein, L.		6/10/2024	Rep. 2nd Reading		rule/law
A2149_I1.PDF		Moen, W.	Haider, S.	1/9/2024	Intro. Ref. Environment,		sustainability
					Natural Resources & Solid Waste C.		
A4504 11.PDF	Requires DEP to provide public access for boats to certain State-owned lakes; appropriates \$2 million.						tourism
		Miller, C.		<mark>6/6/2024</mark>	Intro. Ref. Environment, Natural Resources, & Solid Waste C.		lakes
S3237 I1.PDF A4490 I1.PDF	Requires DOT to erect and maintain certain electric vehicle charging station signs.	McKeon, J.		5/13/2024	Intro. Ref. Transportation C.		transportation
		Collazos-Gill, A	λ.	<mark>6/6/2024</mark>	Intro. Ref. Transportation & Independent Authorities C.		EV signage

Bill	Description	Spol	nsors	Action Date	Status	Law	Index
<u>S3367_I1.PDF</u> A4478_I1.PDF	Authorizes NJ Infrastructure Bank to expend certain sums to make loans for transportation infrastructure projects for FY2025; makes appropriation.	Burzichelli, J.		6/3/2024	Rep. 2nd Reading		transportation
		Calabrese, C.		<mark>6/6/2024</mark>	Rep 2nd Reading		infrastructure funding
<u>S3389_I1.PDF</u> A4460_I1.PDF	Provides certain requirements concerning railroad safety.	Diegnan, P.		6/6/2024	Intro. Ref. Transportation C.		transportation
		Calabrese, C.		6/6/2024	Rep. Ref. Commerce, Economic Development & Agriculture C.		railroads
S3347_I1.PDF A3901_I1.PDF	Requires DOT to develop program to implement adaptive traffic signal technology at certain intersections.	Tiver, L.		6/3/2024	Intro. Ref. Transportation C.		transportation
		Moen, W.		<mark>6/6/2024</mark>	Rep. Ref. Appropriations C.		signal technology
S1362 I1.PDF A3060 I1.PDF	Permits designation of special event zones for traffic regulation purposes during certain large events.	Testa, M.		1/9/2024	Intro. Ref. Transportation C.		transportation
		McClellan, A.	Sumter, S.	6/6/2024	Rep. 2nd Reading		special events
A2316 11.PDF	Increases traffic threshold for local installation of certain speed humps on certain local streets without DOT approval.						transportation
		Swain. L.	Tully, C.	6/6/2024	Rep. 2nd Reading		speed bumps
S1069 I1.PDF A518 I1.PDF	Establishes county veteran transportation grant program; appropriates \$2 million.	Greenstein, L.	Lagana, J.	2/8/2024	Rep. 2nd Reading, Ref. Budget & Appropriations C.		transportation
		DeAngelo, W.	Tucker, C.	6/3/2024	Rep. w/amendments, 2nd Reading		veteran program
S1034 I1.PDF A2929 I1.PDF	Requires disclosure of lead drinking water hazards to tenants of residential units; prohibits landlords from obstructing replacement of lead service lines; concerns testing of residential rental units for lead drinking water hazards.	Greenstein, L.	Gopal, V.	1/9/2024	Intro. Ref. Community & Urban Affairs C.		water supply
	-	Schaer, G.	Greenwald, L	5/13/2024	Rep. Ref. Appropriations C.		lead