

# Legislative Action between June 14, 2024 and July 10, 2024

Bill	Description	Sponsors	Action Date	Status	Law	Index
<a href="#">S3446 I1.PDF</a>	Establishes Farmland Assessment Review Commission to annually review and recommend changes to farmland assessment program.	Pennacchio, J.	6/17/2024	Intro. Ref. Economic Growth C.		agriculture farmland assessment
<a href="#">A4603 I1.PDF</a>	Allows commercial farmer to be awarded reasonable costs and attorney fees for defending against bad faith complaints under "Right to Farm Act".	Freiman, R.    Sauickie, A.	6/17/2024	Intro. Ref. Commerce, Economic Development & Agriculture C.		agriculture Right to Farm Act
<a href="#">S2862 I1.PDF</a> <a href="#">A3781 I1.PDF</a>	Requires BPU to develop program to promote certain energy businesses in the State.	Zwicker, A.	3/4/2024	Intro. Ref. Environment & Energy C.		economic development BPU energy business
		DeAngelo, W.	6/28/2024	Passed Assembly (62-9-4)		
<a href="#">S3097 I1.PDF</a> <a href="#">A4226 I1.PDF</a>	Modifies requirements for certain projects under Economic Redevelopment and Growth Grant program.	Pou, N.	6/28/2024	Passed Both Houses (55-16-0)		economic development grant program
		Wimberly, B.	6/28/2024	Substituted By S3097		
<a href="#">S3519 I1.PDF</a> <a href="#">A4709 I1.PDF</a>	Provides monies for EDA to purchase certain properties from NJT to maximize development potential; appropriates \$65 million.	Sarlo, P.    Johnson, G.	6/28/2024	Passed Both Houses (50-23-0)		economic development NJT property development
		Wimberly, B.    Schaer, G.	6/28/2024	Substituted By S3519		
<a href="#">S3303 I1.PDF</a> <a href="#">A4046 I1.PDF</a>	Extends certain accommodations for businesses participating in State economic development programs.	Pou, N.	6/26/2024	Rep. w/amendment, 2nd Reading	P.L.2024, c.40	economic development state program
		Pintor Marin, E.    Spearman, W.	7/10/2024	Approved	7/10/2024	

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<a href="#">S249 I1.PDF</a>	Requires BPU to establish beneficial building electrification program and requires electric public utilities to prepare and implement building electrification plans.	Smith, B. Zwicker, A.	6/20/2024	Ref. Budget & Appropriations C.		energy  BPU - electrification
<a href="#">A4217 I1.PDF</a>	Authorizes EDA to use moneys in "Global Warming Solutions Fund" to support projects to refurbish or upgrade existing electricity generation facilities.	Karabinchak, R. Kennedy, J.	6/24/2024	Rep. 2nd Reading		energy  electric generation facilities
<a href="#">S3467 I1.PDF</a>	Establishes "NJ Green Bank" in EDA; appropriates \$50 million from societal benefits charge to initially fund program.	Singleton, T.	6/20/2024	Intro. Ref. Environment & Energy		energy  funding
<a href="#">S2426 I1.PDF</a> <a href="#">A2090 I1.PDF</a>	Requires each solid waste management district to develop strategy in solid waste management plan to reduce food waste.	Smith, B. McKeon, J. Kennedy, J. Stanley, S.	6/20/2024 1/9/2024	Ref. Budget & Appropriations C. Intro. Ref. Environment, Natural Resources & Solid Waste C.		environment  solid waste
<a href="#">S3453 I1.PDF</a>	Provides for preservation bonus credit against affordable housing obligations to certain municipalities.	Bucco, A.	6/17/2024	Intro. Ref. Community & Urban Affairs C.		housing  affordable preservation bonus
<a href="#">S3469 I1.PDF</a>	Makes supplemental appropriation of \$100 million to Affordable Housing Production Fund in DCA for completion of 100-percent affordable housing projects.	Singleton, T.	6/20/2024	Intro. Ref. Community & Urban Affairs C.		housing  affordable 100% projects
<a href="#">S3385 I1.PDF</a> <a href="#">A4602 I1.PDF</a>	Concerns deadline for municipality to report certain non-residential development fee information.	Singleton, T. Lopez, Y.	7/10/2024 6/28/2024	Approved Substituted By S3385	P.L.2024, c.36 7/10/2024	housing  affordable non-residential development fee

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<a href="#">S1430 I1.PDF</a> <a href="#">A586 I1.PDF</a>	Requires expanded use of affordable housing voucher program funding for homeownership expense assistance.	Singleton, T.	Burgess, R.	6/28/2024	Passed Senate, Rec. in Assembly w/o Ref. 2nd Reading		housing
		Stanley S.	Atkins, R.	6/24/2024	Rep. 2nd Reading		affordable voucher program
<a href="#">S1446 I1.PDF</a> <a href="#">A2824 I1.PDF</a>	Modifies down payment assistance program for benefit of first-generation and first-time homebuyers.	Ruiz, T.	Singleton, T.	6/28/2024	Passed Both Houses (75-13-2)		housing
		Greenwald, L.	Moen, W.	6/28/2024	Substituted By S1446		down payment assistance
<a href="#">S3384 I1.PDF</a> <a href="#">A4426 I1.PDF</a>	Appropriates funds to DEP for environmental infrastructure projects for FY 2025.	Burzichelli, J.	Schepisi, H.	7/10/2024	Approved	P.L.2024, c.35	infrastructure
		Katz, A.	Atkins, R.	6/28/2024	Substituted By S3384	7/10/2024	environmental
<a href="#">S3383 I1.PDF</a> <a href="#">A4425 I1.PDF</a>	Authorizes NJ Infrastructure Bank to expend certain sums to make loans for environmental infrastructure projects for FY 2025.	Gopal, V.		6/28/2024	Substituted By A4425	P.L.2024, c.41	infrastructure
		Ramirez, J.	Spearman, W.	7/10/2024	Approved	7/10/2024	environmental
<a href="#">S1610 I1.PDF</a> <a href="#">A2196 I1.PDF</a>	Requires outdoor lighting fixtures installed or replaced by, or on behalf of State, or at projects receiving State funds, to meet certain criteria.	Zwicker, A.	Mukherji, R.	1/9/2024	Intro. Ref. Environment & Energy C.		infrastructure
		Drulis, M.	Freiman, R.	6/28/2024	Passed Assembly, (73-0-0)		lighting
<a href="#">S116 I1.PDF</a> <a href="#">A2623 I1.PDF</a>	"Home-Based Jobs Creation Act"; classifies certain home businesses as accessory uses needing no use variances in residential zone; authorizes municipalities to limit or exclude certain warehousing, manufacturing, or retailing activities.	Cruz-Perez, N.		1/9/2024	Intro. Ref. Community & Urban Affairs C.		MLUL
		Webber, J.	DiMaio, J.	6/28/2024	Passed Assembly (66-3-2)		accessory use
<a href="#">S3480 I1.PDF</a>	Permits municipalities to adopt more stringent site improvement standards for storm water management related to residential developments.	Zwicker, A.		6/20/2024	Intro. Ref. Senate Community & Urban Affairs C.		MLUL
							stormwater management

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<a href="#">S2792 I1.PDF</a> <a href="#">A3697 I1.PDF</a>	Appropriates \$500,000 from constitutionally dedicated CBT revenues and "2009 Farmland Preservation Fund" to State Agriculture Development Committee for municipal planning incentive grants for farmland preservation purposes.	Cruz-Perez, N. Turner, S.	7/10/2024	Approved	P.L.2024, c.29	preservation
		Spearman, W. Park, E.	6/28/2024	Substituted By S2792	7/10/2024	farmland funding
<a href="#">S2793 I1.PDF</a> <a href="#">A3698 I1.PDF</a>	Appropriates \$1.723 million from constitutionally dedicated CBT revenues and "2009 Farmland Preservation Fund" to State Agriculture Development Committee for grants to certain nonprofit organizations for farmland preservation purposes.	Cruz-Perez, N. Turner, S.	7/10/2024	Approved	P.L.2024, c.30	preservation
		Reynolds-Jackson, V. Fantasia, D.	6/28/2024	Substituted By S2793	7/10/2024	farmland funding
<a href="#">S2788 I1.PDF</a> <a href="#">A4569 I1.PDF</a>	Appropriates \$128.241 million from constitutionally dedicated CBT revenues to State Agriculture Development Committee for farmland preservation purposes.	Cruz-Perez, N. Turner, S.	6/24/2024	Passed Senate, Rec. in Assembly, Rep. w/amendments, 2nd Reading		preservation
		Freiman, R. Katz, A.	6/28/2024	Assembly Floor Amendments Passed		farmland funding
<a href="#">S3466 I1.PDF</a> <a href="#">A4627 I1.PDF</a>	Allocates \$7.5 million annually of CBT revenue for preservation of land in Highlands Region; extends expiration date of special appraisal process for Green Acres and farmland preservation program; provides aid for watershed lands.	McKeon, J. Space, P.	6/20/2024	Intro. Ref. Environment & Energy C.		preservation
		Collazos-Gill, A. DiMaio, J.	6/25/2024	Intro. Ref. Environment, Natural Resources & Solid Waste C.		highlands funding
<a href="#">S3474 I1.PDF</a> <a href="#">A4570 I1.PDF</a>	Appropriates \$10,067,905 to DEP from constitutionally dedicated CBT revenues for grants to certain nonprofit entities to acquire or develop lands for recreation and conservation purposes, and for certain administrative expenses.	Greenstein, L.	7/10/2024	Approved	P.L.2024, c.37	preservation
		Carter, L. Speight, S.	6/28/2024	Substituted By S3474	7/10/2024	nonprofit open space grants

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<a href="#">S3473 I1.PDF</a> <a href="#">A4572 I1.PDF</a>	Appropriates \$101,696,535 from constitutionally dedicated CBT revenues to DEP for local government open space acquisition and park development projects; and for certain administrative expenses.	McKeon, J.	6/28/2024	Substituted By A4572	P.L.2024, c.44	preservation
		Donlon, M. Sumter, S.	7/10/2024	Approved	7/10/2024	open space acquisition/development
<a href="#">S3479 I1.PDF</a> <a href="#">A4619 I1.PDF</a>	Modifies certain provisions of Historic Property Reinvestment and Brownfields Redevelopment Incentive programs.	Ruiz, T.	6/28/2024	Substituted By A4619		redevelopment
		Pinto Marin, E. Speight, S.	6/28/2024	Passed Both Houses (40-0)		historic property
<a href="#">S2954 I1.PDF</a> <a href="#">A3904 I1.PDF</a>	Requires geotechnical testing and certain monitoring of transportation projects.	Intro. Ref. Trans	3/11/2024	Intro. Ref. Transportation C.		transportation
		Moen, W.	6/28/2024	Passed Assembly (60-17-0)		geotechnical testing
<a href="#">S3367 I1.PDF</a> <a href="#">A4478 I1.PDF</a>	Authorizes NJ Infrastructure Bank to expend certain sums to make loans for transportation infrastructure projects for FY2025; makes appropriation.	Burzichelli, J.	6/28/2024	Substituted By A4478	P.L.2024, c.43	transportation
		Calabrese, C.	7/10/2024	Approved	7/10/2024	infrastructure funding
<a href="#">S360 I1.PDF</a> <a href="#">A2607 I1.PDF</a>	Authorizes taxicabs, limousines, and transportation network companies to provide paratransit services for two-year period.*	Diegnan, P. Mukherji, R.	6/28/2024	Substituted By A2607		transportation
		Karabinchak, R.	6/28/2024	Passed Assembly (71-0-0)		paratransit
<a href="#">S1362 I1.PDF</a> <a href="#">A3060 I1.PDF</a>	Permits designation of special event zones for traffic regulation purposes during certain large events.	Testa, M.	1/9/2024	Intro. Ref. Transportation C.		transportation
		McClellan, A. Sumter, S.	6/28/2024	Passed Assembly (70-1-0)		special events
<a href="#">S1034 I1.PDF</a> <a href="#">A2929 I1.PDF</a>	Requires disclosure of lead drinking water hazards to tenants of residential units; prohibits landlords from obstructing replacement of lead service lines; concerns testing of residential rental units for lead drinking water hazards.	Greenstein, L. Gopal, V.	6/17/2024	Rep. 2nd Reading, Ref. Budget & Appropriations C.		water supply
		Schaer, G. Greenwald, L.	5/13/2024	Rep. Ref. Appropriations C.		lead

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<a href="#">S2188 I1.PDF</a> <a href="#">1970 I1.PDF</a>	Requires DEP, DOH, owners or operators of certain public community water systems, and owners or operators of certain buildings or facilities to take certain actions to prevent and control cases of Legionnaires' disease.*	Ruiz, T. Greenstein, L.	6/28/2024	Passed Both Houses (63-7-1)		water supply
		Speight, S. Karabinchak, R.	6/28/2024	Substituted By S2188		Legionnaires' testing
<a href="#">S984 I1.PDF</a> <a href="#">A400 I1.PDF</a>	Requires water supplier to notify affected municipalities, school districts, charter schools, and nonpublic schools of violations of drinking water quality standards.	Greenstein, L. Turner, S.	1/9/2024	Intro. Ref. Environment & Energy C.		water supply
		Haider, S. Calabrese, C.	6/24/2024	Rep. 2nd Reading		violations notice