

Legislative Action between June 8, 2023 and July 11, 2023

Bill	Description	Sponsors	Action Date	Status	Law	Index
S3615 I1.PDF A5209 I2.PDF	Establishes Agritourism Fund; requires annual appropriation of \$2.5 million from General Fund; appropriates \$2.5 million.	Sarlo, P. Zwicker, A.	6/30/2023	Substituted By A5209	P.L.2023, c.87	agriculture
		Freiman, R. Reynolds-Jackson, V.	6/30/2023	Approved	6/30/2023	tourism
S3667 I1.PDF A5297 I1.PDF	Revises offense of agricultural trespass to eliminate mental state requirements, expands number and type of activities constituting agricultural trespass, and expands definition of "lands" susceptible to agricultural trespass.	Steinhardt, D.	2/28/2023	Intro. Ref. Economic Growth C.		agriculture
		DiMaio, J.	6/20/2023	Recommitted to Appropriations C.		trespass
A5681 I1.PDF	Directs State Agriculture Development Committee to adopt agricultural management practice for housing full-time, year-round employees on commercial farms, and establishes such housing as eligible for "Right to Farm" protection.					agriculture
		Sauickie, A.	6/28/2023	Intro. Ref. Agriculture & Food Security C.		worker housing
S3038 I1.PDF A4630 I1.PDF	Allows limited breweries to hold events and coordinate with certain food vendors.	Gopal, V. Greenstein, L.	6/30/2023	Substituted For A4630, Passed Both Houses (77-0-0)		economic development
		Calabrese, C. Mukherji, R.	6/30/2023	Substituted By S3038		brewery
S1470 I1.PDF A4360 I1.PDF	Creates grant program for business accelerator and incubator networks; transfers \$1 million in societal benefits charge revenues to EDA to administer program.	Beach, J.	2/10/2022	Intro. Ref. Economic Growth C.		economic development
		Tully, C.	6/15/2023	Transferred to Science, Innovation & Technology C.		incubators
S3783 I1.PDF A5541 I1.PDF	Modifies certain provisions of "New Jersey Innovation Evergreen Act."	Zwicker, A.	6/30/2023	Passed Both Houses (74-4-0)		economic development
		Quijano, A.	6/30/2023	Substituted By S3783		tax credits

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S3684 I1.PDF 5300 I1.PDF	"Energy Security and Affordability Act"; requires BPU to consider energy security, diversity, and affordability when preparing Energy Master Plan and perform economic and ratepayer impact analysis of energy generation projects and Energy Master Plan.	Oroho, S.	6/20/2023	Motion to Table, (21-15)		energy
		Barranco, C. Sauickie A.	3/16/2023	Intro. Ref. Environment & Solid Waste C.		Energy Master Plan /BPU
A4089 I1.PDF	Extends certain deadlines for completion and commercial operation of solar electric power generation facilities under certain circumstances.					energy
		DeAngelo, W. Benson, D.	6/30/2023	Passed Both Houses (77-0-0)		solar
S3123 I1.PDF A4782 I1.PDF	Increases goal for annual capacity of solar energy projects to be developed under Community Solar Energy Program to 500 megawatts per year.	Smith, B. Greenstein, L	6/15/2023	Rep. Assembly w/amendments, 2nd Reading		energy
		McKeon, J. Benson, D.	6/15/2023	Rep. 2nd Reading		solar
S427 I1.PDF A1446 I1.PDF	Provides CBT tax credit for retrofit of existing warehouses with solar-ready zone once solar panels are installed.	Smith, B.	6/30/2023	Passed Senate (37-0), Rec. in Assembly, Ref. Environment & Solid Waste C.		energy
		Kennedy, J.	1/11/2022	Intro. Ref. Environment & Solid Waste C.		warehouse/solar
S4019 I1.PDF A5651 I1.PDF	Concerns treatment of federal tax benefits for certain qualified offshore wind projects.	Smith, B. Johnson, G.	6/30/2023	Substituted By A5651	P.L.2023, c.99	energy
		Greenwald, L. Moriarty, P.	7/6/2023	Approved		wind
S3797 I1.PDF A5558 I1.PDF	Appropriates funds to DEP for environmental infrastructure projects for FY 2024.	Codey, R. Greenstein, L	6/30/2023	Passed Both Houses (77-0-0)		environment
		Lampitt, P. Swain, L.	6/30/2023	Substituted By S3797		infrastructure
S3796 I1.PDF A5559 I1.PDF	Authorizes NJ Infrastructure Bank to expend certain sums to make loans for environmental infrastructure projects for FY 2024.	Greenstein, L. Stanfield, J.	6/30/2023	Passed Both Houses (77-0-1)		environment
		Mejia, P. Reynolds-Jackson, V.	6/30/2023	Substituted By S3796		infrastructure

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S3792 I1.PDF A5554 I1.PDF	Requires DEP to study methane emissions.	Smith, B. Chaparro, A. Benson, D.	5/15/2023 6/30/2023	Ref. Budget & Appropriations C. Passed Assembly (71-4-0)		environment methane / greenhouse gas
S3179 I1.PDF A4759 I1.PDF	Requires public water systems and landlords to provide certain notice of elevated perfluoroalkyl or polyfluoroalkyl substances levels in drinking water; requires DEP to establish educational program.	Greenstein, L. Smith, B. Swain, L. Haider, S.	1/30/2023 6/30/2023	Rep. 2nd Reading, Ref. Budget & Appropriations C. Passed Assembly (77-0-0)		environment water supply
S1530 I1.PDF A4691 I1.PDF	Requires State and county hazard mitigation plans to include climate change-related threat assessments and hazard prevention and mitigation strategies.	Greenstein, L. Swain, L. DeAngelo, W.	2/16/2023 6/30/2023	Rep. w/amendments, 2nd Reading, Ref. Budget & Appropriations C. Passed Assembly (69-8-0)		hazard mitigation climate change
S3990 I1.PDF A5597 I1.PDF	Establishes Nonprofit Housing Construction and Rehabilitation Pilot Program to facilitate affordable housing construction; appropriates \$25 million.	Greenstein, L. Singleton, T. Verrelli, A. Speight, S.	6/20/2023 6/22/2023	Intro. Ref. Community & Urban Affairs C. Rep. w/amendments, 2nd Reading		housing affordable / nonprofit
S3780 I1.PDF A5415 I1.PDF	Provides developer tax credits, and down payment assistance, for benefit of certain first-time homebuyers; addresses municipal affordable housing obligation; appropriates \$25 million.	Singleton, T. Ruiz, T. Greenwald, L. Freiman, R.	6/30/2023 6/30/2023	Substituted By A5415 Approved	P.L.2023, c.78	housing affordable housing tax credits
S3991 I1.PDF A5596 I1.PDF	Establishes Affordable Housing Rehabilitation and Renovation Program in HMFA; requires federal funds be made available to HMFA to support affordable housing rehabilitation.	Stack, B. Wimberly, B.	6/30/2023 6/30/2023	Substituted By a5596 Approved	P.L.2023, c.77	housing affordable rehabilitation

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S1 I1.PDF A1 I1.PDF	Establishes Stay NJ senior property tax credit affordability; expands income limit and modifies ownership requirement for eligibility to receive homestead property tax reimbursement; appropriates not more than \$300 million.*	Scutari, N.	6/30/2023	Substituted by A1	P.L.2023, c75	housing
		Coughlin, C. Greenwald, L.	6/30/2023	Approved	6/30/2023	property tax
S419 I1.PDF	Authorizes NJ Infrastructure Bank to issue up to \$20 million in bonds to finance cost-effective energy efficiency improvements in State, local, and school district buildings.	Smith, B. Greenstein, L.	6/30/2023	Passed Senate (37-0), Rec. in Assembly, Ref. Environment & Solid Waste C.		infrastructure energy efficiency funding
S3184 I1.PDF A4791 I1.PDF	Establishes "Resiliency and Environmental System Investment Charge Program."	Diegnan, P. Sarlo, P.	3/6/2023	Rep. 2nd Reading		infrastructure
		Kennedy, J. Aider, S.	6/15/2023	Rep. 2nd Reading		water/wastewater facilities
A5679 I1.PDF	Requires Commissioner of Community Affairs to develop model land use ordinance for erubin.					land use erubin
		Sauickie, A.	6/28/2023	Intro. Ref. Community Development & Affairs C.		
A5677 I1.PDF	Establishes grant program in Department of State for preservation of certain Revolutionary War sites; appropriates funds.					preservation historic
		Sauickie, A.	6/28/2023	Intro. Ref. Tourism, Gaming & Arts C.		
S4052 I1.PDF A5654 I1.PDF	Appropriates \$9,184,427 to DEP from constitutionally dedicated CBT revenues for grants to certain nonprofit entities to acquire or develop lands for recreation and conservation purposes, and for certain administrative expenses.	Smith, B. Turner, S.	6/30/2023	Substituted By A5654	P.L.2023, c89	preservation
		Freiman, R. Reynolds-Jackson, V.	6/30/2023	Approved		open space funding
S3977 I1.PDF A5670 I1.PDF	Establishes Social Impact Investment Fund; appropriates \$20 million.	Ruiz, T. Singleton, T.	6/30/2023	Approved	P.L.2023, c.67	redevelopment
		McKeon, J. Mukherji, R.	6/30/2023	Substituted By S3977	6/30/2023	infrastructure

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S987 I1.PDF A1047 I1.PDF	Requires DEP to provide public access for boats to certain State-owned lakes; appropriates \$1 million.	Pennacchio, J.	6/12/2023	Rep. 2nd Reading		rule/law
		Webber, J. Dunn, A.	1/11/2022	Intro. Ref. Environment & Solid Waste C.		boat access
S3110 I1.PDF A4783 I1.PDF	Requires sellers of real property and landlords to make certain notifications regarding flooding.	Smith, B.	7/3/2023	Approved	P.L.2023, c.93	rule/law
		McKeon, J. Kennedy, J.	2/27/2023	Substituted By S3110	7/3/2023	flooding
S3993 I1.PDF A5648 I1.PDF	Authorizes State Treasurer to sell as surplus property certain land and improvements in Township of Morris in Morris County.	Bucco, A.	6/26/2023	Intro. Ref. State Government, Wagering, Tourism & Historic Preservation C.		rule/law
		Barranco, C.	6/30/2023	Passed Assembly (75-0-0)		Morris Township property sale
S3932 I1.PDF A5627 I1.PDF	Requires municipal clerk to post municipal documents online.	Stack, B.	6/5/2023	Intro. Ref. State Government Wagering, Tourism & Historic Preservation C.		rule/law
		McKnight, A.	6/20/2023	Intro. Ref. State & Local Government C.		online documents
A5613 I1.PDF	Makes various changes to process for requesting access to government records for commercial purposes.					rule/law
		Danielsen, J.	6/15/2023	Intro. Ref. Oversight, Reform & Federal Relations C.		OPRA
5615 I1.PDF	Provides for protective orders to limit requests for access to government records in certain cases.					rule/law
		Danielsen, J.	6/15/2023	Intro. Ref. Oversight, Reform & Federal Relations C.		OPRA
A5616 I1.PDF	Makes various changes to process for requesting access to government records.					rule/law
		Danielsen, J.	6/15/2023	Intro. Ref. Oversight, Reform & Federal Relations C.		OPRA

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A5296 I1.PDF	Enhances notice requirements prior to development of large warehouse or high-density development.	Sauickie, A.	6/20/2023	Recommitted to Appropriations C.		rule/law warehouse / high density notice
S2857 I1.PDF A4167 I1.PDF	Establishes "Sustainable New Jersey Fund" in DCA to support certain sustainability initiatives; appropriates \$1 million.	Gopal, V.	6/30/2023	Approved	P.L.2023, c.81	sustainability
		Benson, D.	6/30/2023	Substituted By S2857		funding
S3953 I1.PDF A5606 I1.PDF	Appropriates unexpended funds from "1999 Statewide Transportation and Local Bridge Fund."	Sarlo, P.	6/30/2023	Approved	P.L.2023, c.82	transportation
		Haider, S. Moen, W.	6/30/2023	Substituted By S3953		bridge funding
S3044 I1.PDF A4716 I1.PDF	Makes supplemental appropriation of \$15 million to DEP for implementation of Electric School Bus Program.	Diegnan, P.	6/30/2023	Passed Both Houses (26-9)		transportation
		Stanley, S. Benson, D.	6/30/2023	Substituted By S3044		electric bus program
S3873 I1.PDF A5507 I1.PDF	Authorizes NJ Infrastructure Bank to expend certain sums to make loans for transportation infrastructure projects for FY2024; makes appropriation.	Zwicker, A.	6/27/2023	Rec. in Assembly w/o Ref., 2nd Reading		transportation
		Benson, D.	6/30/2023	Substituted By S3873		infrastructure funding
S3976 I1.PDF A4934 I1.PDF	Establishes Mobility and Transportation Innovation Program in DOT; appropriates \$2 million.*	Greenstein, L. Cruz-Perez,	6/30/2023	Passed Both Houses (61-10-1)		transportation
		Benson, D. Moen, W.	6/30/2023	Substituted By S3976		mobility funding
A4934 I1.PDF	Establishes Mobility and Transportation Innovation Program in DOT; appropriates \$20 million.					transportation
		Benson, D.	6/30/2023	Substituted By S3976		mobility grant program
A5645 I1.PDF	Directs municipalities to require at least two van accessible parking spaces in certain parking lots and structures.					transportation
		Rooney, K.	6/22/2023	Intro. Ref. State & Local Government C.		parking

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S4049 I1.PDF A5605 I1.PDF	Concerns railroad safety.	Diegnan, P.	6/27/2023	Intro. Ref. Transportation C.		transportation
		Benson, D. Lopez, Y.	6/15/2023	Rep. Ref. Homeland Security & State Preparedness Committee		railroad safety
S2885 I1.PDF A4296 I1.PDF	Establishes "New Jersey Vision Zero Task Force."	Diegnan, P.	6/26/2023	Senate Floor Amendments Passed		transportation
		Karabinchack, R.	6/30/2023	Passed Assembly (76- 0-0)		traffic safety
S4009 I1.PDF A5531 I1.PDF	Establishes county veteran transportation grant program; appropriates \$2 million.	Greenstein, L.	6/26/2023	Intro. Ref. Military & Veterans' Affairs C.		transportation
		DeAngelo, W. Tucker, C.	6/30/2023	Passed Assembly (77- 0-0)		veteran program
S3283 I1.PDF A4821 I1.PDF	Directs DEP to adopt regulations concerning identification and testing of microplastics in drinking water.	Greenstein, L. Zwicker, A.	3/9/2023	Rep. 2nd Reading		water supply
		Karabinchak, R. Conaway H.	6/30/2023	Passed Assembly (77- 0-0)		microplastics
S3444 I1.PDF A5211 I1.PDF	Allows certain municipal water systems, under certain circumstances, to use lands preserved for recreation and conservation for drinking water wells and associated treatment equipment or facilities.	Schepisi, H. Lagana, J.	6/20/2023	Passed Both Houses (37-0)		water supply
		Karabinchak, R.	5/25/2023	Substituted By s3444		preserved lands