

Legislative Action between October 12, 2023 and November 28, 2023

Bill	Description	Sponsors	Action Date	Status	Law	Index
S3038 I1.PDF A4630 I1.PDF	Allows limited breweries to hold events and coordinate with certain food vendors.	Gopal, V. Greenstein, L. Calabrese, C. Mukherji, R.	11/17/2023 6/30/2023	Conditional Veto Rec. in Senate Substituted By S3038		economic development brewery
S2047 I1.PDF A1129 I1.PDF	Provides assistance to business accelerators and incubators and startup businesses located within those business accelerators and incubators.	Cruz-Perez, N. DePhillips, C. Dunn, A.	11/27/2023 1/11/2022	Rep. 2nd Reading Intro. Ref. Science, Innovation & Technology C.		economic development business incubator
S3952 I1.PDF A5688 I1.PDF	Requires EDA to establish program providing grants to certain chambers of commerce; appropriates \$1.5 million.	Gopal, V. Stanley, S.	6/12/2023 11/20/2023	Intro. Ref. Economic Growth C. Intro. Ref. Commerce & Economic Development C.		economic development chamber of commerce grants
A5693 I1.PDF	Requires BPU to develop program to promote certain energy businesses in the State.	DeAngelo, W.	11/20/2023	Intro. Ref. Telecommunications & Utilities C.		economic development energy
A5715 I1.PDF	Imposes credit rating requirement upon ability for municipality to exercise powers under "Local Redevelopment and Housing Law."	Munoz, N.	11/20/2023	Intro. Ref. Commerce & Economic Development C.		economic development redevelopment law
S3286 I1.PDF A4750 I1.PDF	Vacant Storefront Registry Program; establishes public database of vacant commercial space for small businesses.	Gopal, V. Pou, N. Jaffer, S. Caputo, R.	5/22/2023 11/20/2023	Substituted By A4750 Conditional Veto Rec. in Assembly		economic development vacant commercial database

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S3258 I1.PDF A4605 I1.PDF	Appropriates \$28,670,924 in 2003 and 1992 bond act monies for loans for dam restoration and repair projects and inland waters projects.	Bucco, A.	11/27/2023	Rep. 2nd Reading		environment
		Rooney, K. Umba, Brandon	9/22/2022	Intro. Ref. Environment & Solid Waste C.		damn restoration
S3792 I1.PDF A5554 I1.PDF	Requires DEP to study methane emissions.	Smith, B.	5/15/2023	Ref. Budget & Appropriations C.		environment
		Chaparro, A. Benson, D.	11/27/2023	Rec. in Senate, Re. Budget & Appropriations C.		methane / greenhouse gas
S3179 I1.PDF A4759 I1.PDF	Requires public water systems and landlords to provide certain notice of elevated perfluoroalkyl or polyfluoroalkyl substances levels in drinking water; requires DEP to establish educational program.	Greenstein, L. Smith, B.	1/30/2023	Rep. 2nd Reading, Ref. Budget & Appropriations C.		environment
		Swain, L. Haider, S.	11/27/2023	Rec. in Senate, Ref. Budget & Appropriations C.		water supply
S1530 I1.PDF A4691 I1.PDF	Requires State and county hazard mitigation plans to include climate change-related threat assessments and hazard prevention and mitigation strategies.	Greenstein, L.	2/16/2023	Rep. w/amendments, 2nd Reading, Ref. Budget & Appropriations C.		hazard mitigation
		Swain, L. DeAngelo, W.	11/27/2023	Rec. in Senate, Ref. Budget & Appropriations C.		climate change
A5735 I1.PDF	Requires distribution of State aid to certain municipalities located in whole or in part in the Highlands preservation area.					highlands
		Wirths, H.	11/20/2023	Intro. Ref. Environment & Solid Waste C.		state aid
A5713 I1.PDF	Establishes standards for housing of seasonal farm workers.					housing
		Torrissi, M.	11/20/2023	Intro. Ref. Housing C.		farm workers
S1899 I1.PDF	Increases income eligibility limit for reduction or abatement of municipal or county utility authority fees.	Pennacchio, J.	11/27/2023	Rep. 2nd Reading		infrastructure
						utility fees

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S3863 I1.PDF A5477 I1.PDF	Establishes program, in DEP, for acquisition of development easements on privately-owned woodlands.	Singer, R.	11/27/2023	Rep. w/amendments, 2nd Reading		preservation
		Kean, S. Thomson, E.	5/18/2023	Intro. Ref. Environment & Solid Waste C.		development easements
A5723 I1.PDF	Establishes State Agriculture Development Committee program preserving farmland in danger of being developed for warehouse purposes or other high-density development projects; appropriates \$50 million from Global Warming Solutions Fund.					preservation
		Sauickie, A.	11/20/2023	Intro. Ref. Agriculture & Food Security C.		farmland/warehouse
S3993 I1.PDF A5648 I1.PDF	Authorizes State Treasurer to sell as surplus property certain land and improvements in Township of Morris in Morris County.	Bucco, A.	6/26/2023	Intro. Ref. State Government, Wagering, Tourism & Historic Preservation C.		rule/law
		Barranco, C.	11/27/2023	Rec. in Senate w/o Ref. 2nd Reading		Morris Township property sale
A5692 I1.PDF	Clarifies "Local Redevelopment and Housing Law."					rule/law
		Munoz, N.	11/20/2023	Intro. Ref. Housing C.		redevelopment
S3467 I1.PDF A5027 I1.PDF	Requires basic course in land use law and planning offered to certain officials to include module on warehouse development and high-density development.	Thompson, S.	11/27/2023	Rep. 2nd Reading		rule/law
		Sauickie, A. Danielsen, J.	1/10/2023	Intro. Ref. Community Development & Affairs C.		warehouse/high density development education
S146 I1.PDF A3328 I1.PDF	Requires certain transportation research to consider needs of individuals with physical, sensory, intellectual, and developmental disabilities.	Diegnan, P. Corrado, K.	11/27/2023	Approved	P.L. 2023, c.179	transportation
		Haider, S. Benson, D.	6/30/2023	Substituted by S146	6/30/2023	disabilities
S3044 I1.PDF A4716 I1.PDF	Makes supplemental appropriation of \$15 million to DEP for implementation of Electric School Bus Program.	Diegnan, P.	11/27/2023	Conditional Veto Rec. in Senate		transportation
		Stanley, S. Benson, D.	6/30/2023	Substituted By S3044		electric bus program

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S3976 I1.PDF A4934 I1.PDF	Establishes Mobility and Transportation Innovation Program in DOT; appropriates \$2 million.*	Greenstein, L. Cruz-Perez,	11/27/2023	Approved	P.L.2023, c184	transportation
		Benson, D. Moen, W.	6/30/2023	Substituted By S3976	11/27/2023	mobility funding
S4009 I1.PDF A5531 I1.PDF	Establishes county veteran transportation grant program; appropriates \$2 million.	Greenstein, L.	6/26/2023	Intro. Ref. Military & Veterans' Affairs C.		transportation
		DeAngelo, W. Tucker, C.	11/27/2023	Rec. in Senate. Ref. Military & Veterans' Affairs C.		veteran program
S3283 I1.PDF A4821 I1.PDF	Directs DEP to adopt regulations concerning identification and testing of microplastics in drinking water.	Greenstein, L. Zwicker, A.	3/9/2023	Rep. 2nd Reading		water supply
		Karabinchak, R. Conaway H.	11/27/2023	Rec. in Senate w/o Ref. 2nd Reading		microplastics